

UNITED JAPANESE SOCIETY OF HAWAII

2454 S. Beretania Street #303 - Honolulu, Hawaii 96826 Telephone: (808) 941-5889 - Email: info@ujshawaii.org

NEW

FISCAL YEAR 2023-2024 MEMBERSHIP FORM: RENEWAL

Check one: App	olying as Rep of Orga	nization	Applyi	ing as an Indivi	dual	Date _		
Name (please print o	or type):							
LAST Company/Organization (if applicable):				FIRST			MIDDLE	
Street Address.								
	City			State			Zip code	
Phone: (Home)	hone: (Home) (isiness) (Ce			ellular)		
mail: Birthday (year optional):								
				Occupation:				
Employer: Occupation:								
	er organization and succ				e check areas yo	ou are inte	erested in serving:	
	erving as a volunteer i	······						
	☐ Event planning		•		•		☐ Standing committee	
	•		e staff	☐ Remote worl	•	media/	□ UJSH event staff	
Check the box(es) of the information you DO NOT WANT TO SHARE on the UJSH Membership Roster. Address				Annual Membership Rates \$35: Individual/Organization \$ \$20: Student (Under age 21) \$ \$20: Senior (80 and + yrs old) \$ Donation (Optional) \$ TOTAL ENCLOSED \$				
Consent to photos or video at UJSH events. I consent to the photographs and recording of my image at UJSH events and grant to UJSH the right to copy, reproduce and use all or any portion of the said photos or videos for all purposes. Liability Waiver. In consideration for participating in UJSH meetings and events, I hereby release, waive, discharge and covenant not to sue UJSH, its officers, servants, agents, and employees from any and all liability, claims, demands, actions and causes of action whatsoever arising out of or related to any loss, damage, or injury, including death, that may be sustained by me, or to any property belonging to me, whether caused by the negligence of the UJSH, or otherwise, for any and all matters relating to UJSH, including but not limited to while participating in events or activities, or while in, on or upon the premises where the event or activity is being conducted or in transportation to and from said premises. I have read this waiver and fully understand its terms. Signature Sponsor (if applicable)								
Office Use (Rev 04-0	5-2023)	-						
Date	R#		Ck#/Cash		\$	P	roc'd by	