

## **UNITED JAPANESE SOCIETY OF HAWAII**

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## **UJSH 66<sup>th</sup> Annual Installation & Recognition Banquet**

Generations Ballroom, 5<sup>th</sup> Floor at the Japanese Cultural Center of Hawaii Saturday, June 15, 2024 10:00 a.m. – 1:30 p.m. 9:00 a.m. Check-in – 9:30 a.m. Doors Open

## TABLE RESERVATION FORM (Please print clearly)

|   | IADL  | L NESERVATION      | TI OITIVI (Fleas | se print clearly)                             |                           |  |  |
|---|---|--------------------|------------------|---|---------------------------|--|--|
| Name of the H                               | onoree for whom yo                                    | u are attending: _ |                  |   |                           |  |  |
| Contact person:                             |   |                    | Email:           | Email:  |                           |  |  |
| Address:                                    |   |                    | Phone:           | Phone:  |                           |  |  |
| Kenjinkai/Orga                              | nization/Company:                                     |                    |                  |   |                           |  |  |
|   | \$75 and children 3-8                                 | •                  | _                | en under 3 years old l<br>and payments are fi |                           |  |  |
| Name  | s of attendees on th                                  | is table           | Cost             | Donation<br>(optional)                        | Total                     |  |  |
| 1.  |   |                    | \$               | \$  | \$                        |  |  |
| 2.  |   |                    | \$               | \$  | \$                        |  |  |
| 3.  |   |                    | \$               | \$  | \$                        |  |  |
| 4.  |   |                    | \$               | \$  | \$                        |  |  |
| 5.  |   |                    | \$               | \$  | \$                        |  |  |
| 6.  |   |                    | \$               | \$  | \$                        |  |  |
| 7.  |   |                    | \$               | \$  | \$                        |  |  |
| 8.  |   |                    | \$               | \$  | \$                        |  |  |
| 9.  |   |                    | \$               | \$  | \$                        |  |  |
| 10.   |   |                    | \$               | \$  | \$                        |  |  |
|   |   | Total enclosed     |                  |   | \$                        |  |  |
| [ ] I will not be                           | e able to attend but                                  | would like to don  | ate: \$          |   |                           |  |  |
|   | JJSH with this form t<br><u>i.org</u> . Thank you for |                    | ve postmarke     | d by <mark>6/1/2024</mark> . For c            | juestions, email          |  |  |
| UJSH is a nonprofit 501(c)(3) organization. |   |                    |                  |   |                           |  |  |
| For office use only                         |   |                    |                  |   |                           |  |  |
| Date  | R#  | Ck#/Cash           | \$               | Proc'd by                                     | Added to Mail Log Scanned |  |  |